

Man-Making Education of Swami Vivekanand

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Abstract

Swami Vivekananda is known as great Indian Guru and as well as educationist in the history of Indian education system .As Swami Vivekananda stated "Education is manifestation of perfection already in men". Swami Vivekananda known as one of the most powerful spiritual scholar not only in India but also in Indian diaspora worldwide. He Procure his idea from the and unfailing source of wisdom . The present paper highlights swamiji's proposal and objectives of education and it is also spotlights on swamiji's concept of Man -Making.

Keywords: Man Making, Spiritual, Character, Education, Compassion, Humanity.

Introduction

"All power is within you, you can do anything and everything." Swami Vivekananda.

Education is related within incessant obtain of knowledge .As Swamiji defines education as 'the manifestation of the perfection already in man.' The aim of education is to manifest in our lives the perfection, which is the very nature of our inner self. This article is focused on the ideas of Swami Vivekananda on man-making education. On the basis of swamiji's ideas, the concept of man making education has been explained in this article. His aim is always on understanding and development of natural, intuitive abilities of a learner. His thought that essence of man lies in his soul. In the true philosophy of Swami ji define the aim of education is perfection of your inner self. No knowledge comes from external way it is all about innermost thoughts. Swami Vivekanand acknowledged the need of real education which amplify the inner super abilities within a men. As per his philosophy of education, education is not amount of information but a comprehensive training of life. Education for him means that process by which character is formed intellect is sharpened, by which one can stand own his feet.

The teachings of Vivekananda are milestones of every individual's life not only in India but also from the worldwide.

Objective of the Study

To understand swamiji's concept of man making education.

Methodology of the Study

This study was purely theoretical based. The information for the study has been collected mainly from two major sources i.e., to study the biography of Swami Vivekananda as only the primary source of the data collection and as secondary sources, the data was collected from different types books, journals, articles written by great educators about Swami Vivekananda's Man Making Education.

Discussion

Swami Vivekananda has great faith in man.The character of any man is but the aggregate of his tendencies, the sum total of the bent of his mind. We are what our thoughts have made us. Thoughts live; they travel far. And so take care of what you think. Every work that we do, every movement of the body, every thought that we think, bears an impression on the mind-stuff. What we are every moment is determined by the sum total of these impressions on the mind. Every man's character is determined by the sum total of these impressions. If good impressions prevail, the character becomes good, if bad, it becomes bad. He thinks that man is the highest creation of God.

Vivekananda said "if you really want to judge the character of man, look not at his great performances. Watch a man do his common actions." These actions reveal a man how he actually is. Vivekananda's guru, Sri Ramakrishna, used to say that Manush needs to have man and



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hush – that is, a man needs to become a true man. “He alone is a man,” he said, “whose spiritual consciousness has been awakened”. Following his Master, Vivekananda emphasized that “the ideal of all education, all training, should be this man-making”.

Swami Vivekanand's Man-Making Education

In Swamiji's words - "The finish of all education ought to be man- making. The end and point of all training is to influence the man to develop. The training by which the current and articulation of will are brought under control and end up productive is called education.

Swami Vivekananda was against the existing educational system as propounded by Macaulay and was at that time against the non - English educational system, for the purpose of this education was only to increase the number of babus. He wanted education to bring about all - round development of the child. The aim of the child 's education is to make him self - sufficient and to stand on his feet. Swami vivekananda has called the prevalent education as 'negative education ', that you consider the one who has passed some examinations and can make good speeches, but what is the use of education which does not prepare the common people for the struggle of life, which does not create character, which does not develop a sense of social service and which cannot generate the courage of a lion? Swamiji, therefore, was not in favour of theoretical education; he considered practical education as useful to one. The education of the individual prepares him for the future, so education must have those elements which are important to his future. In the words of swami vivekananda, swamiji wants to prepare himself by education for the life both mundane and external. In regard to secular education, he says: 'we need education from which character is formed, strength of mind, intelligence developed and men become self - reliant'; from other worldly point of view, education is the manifestation of man's inherent perfection.

Great character formation eventually leads an individual to a state of fearlessness and compassion. Fearlessness releases a lot of latent energy in an individual which can be channelized for more productive purposes. At the same time, they become more compassionate, which provides them a new dimension to channelize the released energy. This dual state of fearlessness and compassion is described in Bhagavad Gita. Swami Vivekananda always believed that the development of a nation is not possible without real education. According to him, development of good personality in every human

being is very essential in case of nation building. That's why, Swami Vivekananda emphasized on Man making education by which we can make a good citizen for our national development. According to Swami Vivekananda 'Man making means a harmonious development of the body, mind and soul.

Conclusion

Swami Vivekananda has explained the nature and aims of education very precisely. His focus is always on understanding and development of innate, inborn abilities of a learner. Therefore, we can say that Swami Vivekananda's philosophy of education gives us a principle of learner-centered education. This learner centered education gives us ignited minds and hearts which definitely do better for the services of our nation as well as in the service of mankind. These thoughts definitely contribute to Man Making Education which is the need of this global era. Therefore, we should follow the path of Swami Vivekananda's teaching.

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